

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

OFFICE USE ONLY

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ETHICS REGISTRATION  
CAMPAIGN FINANCE  
RECEIVED

2006 DEC 19 PM 12:07

## 1. Qualifying Name and Address of Candidate

Cosimo A "Gus" Lipari  
Post Office Box 298  
Patterson, LA 70392

## 2. Office Sought (Include title of office as well as parish, city, town and/or election district)

Member of School Board,  
District 5  
St. Mary Parish

## 3. Date of

Primary November 7, 2006

This report covers from October 19, 2006 through December 7, 2006

## 4. Type of Report:

☐ 180th day prior to primary ☒ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☐ 30th day prior to primary ☐ Supplemental (past election)  
☐ 10th day prior to primary  
☐ 10th day prior to general ☐ Amendment to prior report

## 5. FINAL REPORT if:

☐ Withdrawn ☒ Filed after the election AND all loans and debts paid  
☐ Unopposed

## 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Patterson State Bank  
1130 Hwy 90  
Patterson, LA 70392

## 7. Full Name and Address of Treasurer

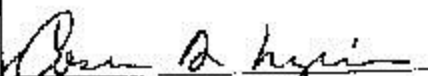
N/A

## 9. Name of Person Preparing Report Herbert J. Adams, Jr., CPA

Daytime Telephone (985) 395-9545

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 18th day of December, 2006

  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

(985) 395-5737  
Daytime Telephone

Signature of Treasurer

Daytime Telephone

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	3325.09
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	3325.09
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	3325.09

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	3325.09
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	3325.09

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or 0.00 if first report for this election)	0.00
15. Plus total receipts this period (Line 8 above)	3325.09
16. Less total disbursements this period (Line 13 above)	3325.09
17. Less in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	0.00

**SUMMARY PAGE (continued)**

<b>INVESTMENTS</b>	<b>Amount</b>
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	

<b>SPECIAL TRANSACTIONS</b>	<b>This Period</b>
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	1125.09
22. Contributions received from political committees (From Schedules A-1 and A-2)	
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	

**NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
L&L Sporting Goods 9585 Lewis Street New Iberia, LA 70560  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/20/06	1100.00	1100.00
Action Specialties 7915 Hwy 90 West New Iberia, LA 70560  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/20/06	900.00	900.00
Adams & Johnson, CPAs Post Office Box 729 Patterson, LA 70392  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11/01/06	200.00	200.00
Cosimo A "Gus" Lipari P.O. Box 298 Patterson, LA 70392  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/30/06	1125.09	1686.48
  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		3325.09	N/A
5. TOTAL (complete only on last page of this schedule)		3325.09	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____			

**SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
The Daily Review 1014 Front Street Morgan City, LA 70380	11/09/06	Advertising	510.18
Castalano's 1023 Sixth Street Morgan City, LA 70380	10/30/06	Food	237.06
Cardinal Lumber 800 Hwy 90 W Patterson, LA 70392	10/26/06	Supplies	12.00
Registrar of Voters 301 3rd Street Morgan City, LA 70380	10/13/06	Address List	160.85
Rouses 6403 Hwy 182 E Morgan City, LA 70360	11/18/06	Food	140.00
Missy's 304 Place Norman Patterson, LA 70392	11/18/06	Food	65.00
Adams & Johnson, CPAs P.O. Box 729 Patterson, LA 70392	11/18/06	Accounting Services	200.00
Action Specialties 7915 Hwy 90 W New Iberia, LA 70560	11/8/06	Political Signs	2000.00
3. SUBTOTAL (optional)			3325.09
4. TOTAL (optional - complete only on last page of this schedule)			3325.09